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## BIB DATA SHEET

CONFIRMATION NO. 5844

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
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**APPLICANTS**

Richard L. Copeland, Boynton Beach, FL;  
 Brent F. Balch, Ft. Lauderdale, FL;  
 Steven W. Embling, Pompano Beach, FL;  
 William M. Farrell, West Palm Beach, FL;  
 Stewart E. Hall, Wellington, FL;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/26/2002

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | FL               | 8               | 10           | 3                  |

**ADDRESS**

Christopher & Weisberg, P.A.  
 200 East Las Olas Boulevard  
 Suite 2040  
 Fort Lauderdale, FL 33301  
 UNITED STATES

**TITLE**

MAGNETIC CORE TRANSCEIVER FOR ELECTRONIC ARTICLE SURVEILLANCE MARKER DETECTION

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1112 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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